



THE MISSISSIPPI BAR

## 2024 High School Mock Trial Competition Team Registration Form

Registration Deadline is Monday, November 20, 2023

I am registering \_\_\_\_\_ team(s) for the 2024 Mississippi High School Mock Trial Competition.

Select the Regional your team/teams will attend:

Gulfport (Jan. 27)

Jackson (Feb. 3)

Oxford (Feb. 10)

*The registration fee per team is \$50. The deadline to register a team is November 20. Late registration is available, but an additional cost will be involved. Late registration must be accomplished by December 4. A late fee of \$25 will be assessed for teams registering after the November 20 deadline.*

**Please make checks payable to The Mississippi Bar and mail with this completed form to:**

The Mississippi Bar  
ATTN: Chad Phillips  
P. O. Box 2168  
Jackson, MS 39225-2168

### School Information

School Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Local Newspaper: \_\_\_\_\_

Teacher: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_  
**Required**

# of years with the Competition: \_\_\_\_\_

(optional) Teacher: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_  
**Required**

# of years with the Competition: \_\_\_\_\_

Contact Chad Phillips at [cphillips@msbar.org](mailto:cphillips@msbar.org) for additional information.

## Team Information

A team shall consist of a minimum of six (6) members up to nine (9) members, in grades 9, 10, 11 or 12 during the current academic year. No substitutions or alternates to the team roster will be allowed after the team registers at the Regional competition. I will send you a separate email for rosters. They will be due Friday, January 8, 2024 or as soon as you have them ready.

### Team 1 Attorney Coach Information

Name: \_\_\_\_\_

Bar #: \_\_\_\_\_

Firm: \_\_\_\_\_

City: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Email:  
Required \_\_\_\_\_

# of yrs. with competition: \_\_\_\_\_

(optional) Name: \_\_\_\_\_

Bar #: \_\_\_\_\_

Firm: \_\_\_\_\_

City: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Email:  
Required \_\_\_\_\_

# of yrs. with competition: \_\_\_\_\_

### Team 2 Attorney Coach Information, *optional*

Name: \_\_\_\_\_

Bar #: \_\_\_\_\_

Firm: \_\_\_\_\_

City: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Email:  
Required \_\_\_\_\_

# of yrs. with competition: \_\_\_\_\_

(optional) Name: \_\_\_\_\_

Bar #: \_\_\_\_\_

Firm: \_\_\_\_\_

City: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Email:  
Required \_\_\_\_\_

# of yrs. with competition: \_\_\_\_\_